



# SOUTH CLT PRES CHURCH

**Sunday, April 18, 2021**

Worship Service

**Welcome**

Rev. Josh Creason

**Call to Worship**

*Psalm 40:16*

Rev. Josh Creason

But may all who seek you  
rejoice and be glad in you;  
may those who love your salvation  
say continually, "Great is the Lord!"

**Worship in Song**

OH FOR A THOUSAND TONGUES TO SING

O FOR A THOUSAND TONGUES TO SING MY GREAT REDEEMER'S PRAISE  
THE GLORIES OF MY GOD AND KING, THE TRIUMPHS OF HIS GRACE!  
MY GRACIOUS MASTER AND MY GOD, ASSIST ME TO PROCLAIM  
TO SPREAD THROUGH ALL THE EARTH ABROAD THE HONORS OF THY NAME

SO COME ON AND SING OUT, LET OUR ANTHEM GROW LOUD  
THERE IS ONE GREAT LOVE, THERE IS ONE GREAT LOVE, JESUS

JESUS! THE NAME THAT CHARMS OUR FEARS, THAT BIDS OUR SORROWS CEASE  
'TIS MUSIC IN THE SINNER'S EARS, 'TIS LIFE, AND HEALTH, AND PEACE  
HE BREAKS THE POWER OF REIGNING SIN, HE SETS THE PRISONER FREE  
HIS BLOOD CAN MAKE THE FOULEST CLEAN, HIS BLOOD AVAILED FOR ME

HE SPEAKS, AND, LISTENING TO HIS VOICE, NEW LIFE THE DEAD RECEIVE  
THE MOURNFUL, BROKEN HEARTS REJOICE, THE HUMBLE POOR BELIEVE  
GLORY TO GOD AND PRAISE AND LOVE BE EVER EVER GIV'N  
BY SAINTS BELOW AND SAINTS ABOVE, THE CHURCH IN EARTH AND HEAV'N

AGAIN I SAY REJOICE

REJOICE IN THE LORD ALWAYS

AND AGAIN I SAY (AND) AGAIN I SAY  
REJOICE IN THE LORD ALWAYS  
AND AGAIN I SAY (AND) AGAIN I SAY REJOICE

COME BLESS THE LORD COME BLESS THE LORD  
DRAW NEAR TO WORSHIP CHRIST THE LORD  
AND BLESS HIS NAME HIS HOLY NAME  
DECLARING HE IS GOOD

O THAT MEN WOULD PRAISE HIM  
O THAT MEN WOULD PRAISE HIM

O THAT MEN WOULD PRAISE HIS NAME  
PRAISE HIS NAME TO THE ENDS OF THE EARTH  
O THAT MEN WOULD PRAISE HIS NAME  
PRAISE HIS NAME TO THE ENDS OF THE EARTH  
O THAT MEN WOULD PRAISE HIS NAME  
PRAISE HIS NAME TO THE ENDS OF THE UH EARTH  
O THAT MEN WOULD PRAISE HIS NAME  
AGAIN I SAY AGAIN I SAY

AGAIN I SAY AGAIN I SAY  
AGAIN I SAY AGAIN I SAY

REJOICE REJOICE  
REJOICE REJOICE  
REJOICE REJOICE

### STRONGER

THERE IS LOVE THAT CAME FOR US  
HUMBLED TO A SINNER'S CROSS  
YOU BROKE MY SHAME AND SINFULNESS  
YOU ROSE AGAIN VICTORIOUS

FAITHFULNESS NONE CAN DENY  
THROUGH THE STORM AND THROUGH THE FIRE  
THERE IS TRUTH THAT SETS ME FREE  
JESUS CHRIST WHO LIVES IN ME

YOU ARE STRONGER  
YOU ARE STRONGER  
SIN IS BROKEN  
YOU HAVE SAVED ME

IT IS WRITTEN  
CHRIST IS RISEN  
JESUS YOU ARE LORD OF ALL

NO BEGINNING AND NO END  
YOU'RE MY HOPE AND MY DEFENCE  
YOU CAME TO SEEK AND SAVE THE LOST  
YOU PAID IT ALL UPON THE CROSS

SO LET YOUR NAME BE LIFTED HIGHER  
BE LIFTED HIGHER

### **New Member Installation**

Rev. Josh Creason

Rich & Pam Engle, Jeff & Patty Sisemoore, Darrell & Tiffany Zamora

### **Pastoral Prayer**

Pastoral Intern Nate Groelsema

*Matthew 6:9-13*

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

### **Scripture Reading**

Pastoral Intern Nate Groelsema

*Philippians 1:12-18*

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word[g] without fear.

Some indeed preach Christ from envy and rivalry, but others from good will. The latter do it out of love, knowing that I am put here for the defense of the gospel. The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

**Reader:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

Christ Proclaimed

*Philippians 1:12-18*

- I. In the Midst of Suffering, the Gospel Advances (vv. 12-14)
  - A. The Gospel Advances Through the Witness of the Sufferer (v. 13)
  - B. The Gospel Advances Through Those Who Witness the Sufferer (v. 14)
- II. In Spite of Mixed Motives, the Gospel Advances (vv. 15-18)
  - A. The Gospel Advances in Spite of Motives (vv. 15-18)
  - B. The Gospel Advances When Christ Is Proclaimed (v.18)

**Song of Response**

IT IS WELL WITH MY SOUL

WHEN PEACE LIKE A RIVER ATTENDETH MY WAY,  
WHEN SORROWS LIKE SEA BILLOWS ROLL  
WHATEVER MY LOT, THOU HAST TAUGHT ME TO SAY,  
IT IS WELL; IT IS WELL WITH MY SOUL

IT IS WELL (IT IS WELL), WITH MY SOUL (WITH MY SOUL)  
IT IS WELL; IT IS WELL WITH MY SOUL

THOUGH SATAN SHOULD BUFFET, THOUGH TRIALS SHOULD COME,  
LET THIS BLEST ASSURANCE CONTROL  
THAT CHRIST HAS REGARDED MY HELPLESS ESTATE,  
AND HAS SHED HIS OWN BLOOD FOR MY SOUL

MY SIN-- O THE BLISS OF THIS GLORIOUS THOUGHT!  
MY SIN, NOT IN PART BUT THE WHOLE  
IS NAILED TO THE CROSS AND I BEAR IT NO MORE,  
PRAISE THE LORD, PRAISE THE LORD, O MY SOUL

AND LORD, HASTE THE DAY WHEN MY FAITH SHALL BE SIGHT,  
THE CLOUDS BE ROLLED BACK AS A SCROLL  
THE TRUMP SHALL RESOUND AND THE LORD SHALL DESCEND,  
EVEN SO, IT IS WELL WITH MY SOUL